

Major Donor and Independent Expenditure Committee Campaign Statement

2020-3
U-NAM

1/29/2021 FE

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CAMPAIGN FINANCE

CALIFORNIA FORM 461	
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Statement covers period
from <u>07/01/2020</u>
through <u>12/31/2020</u>

Date of election if applicable: (Month, Day, Year)
<u>11/03/2020</u>

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER			
Soros, George			
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)			
CITY	STATE	ZIP CODE	
New York	NY	10019	
RESPONSIBLE OFFICER (If filer is other than an individual)		AREA CODE/DAYTIME PHONE	
		(202) 661-5835	

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
Soros Fund Management	Financial Services
ADDRESS OF EMPLOYER/BUSINESS	
, New York, NY 10019	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ <u>2,450,000.00</u>
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ <u>0</u>
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ <u>2,450,000.00</u>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ <u>0</u>
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ <u>2,450,000.00</u>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and com the laws of the State of California

Executed on 1/28/21 B
DATE

Amendment (Explain): _____

MV

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Amounts may be rounded
to whole dollars.

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through <u>12/31/2020</u>	
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SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Soros, George

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/24/2020	CA Justice & Public Safety: Committee to Support George Gascon for Los Angeles District Attorney 2020 Los Angeles, CA 90067 ID: 1402586	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Justice & Public Safety: Committee to Support George Gascon for Los Angeles District Attorney 2020 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500,000.00	\$2,450,000.00
10/26/2020	CA Justice & Public Safety: Committee to Support George Gascon for Los Angeles District Attorney 2020 Los Angeles, CA 90067 ID: 1402586	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Justice & Public Safety: Committee to Support George Gascon for Los Angeles District Attorney 2020 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$750,000.00	\$2,450,000.00
11/03/2020	CA Justice & Public Safety: Committee to Support George Gascon for Los Angeles District Attorney 2020 Los Angeles, CA 90067 ID: 1402586	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Justice & Public Safety: Committee to Support George Gascon for Los Angeles District Attorney 2020 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$200,000.00	\$2,450,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					2,450,000.00	